AGENDA

Medical Marijuana Commission

Thursday, November 18, 2021
Committee Room 6
9:30 a.m.

Chairman: Representative Joseph A. Marino, III
Vice Chairman: Representative Debbie Villio

Staff: Nicholas Cole, attorney
       Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

   (1) Testimony from Dr. Mike Strain, Commissioner of Agriculture and Forestry, and
       Tabitha Irvin, Director of the Medical Marijuana Program - La. Department of
       Agriculture and Forestry

   (2) Testimony from physicians regarding the medical marijuana program

   (3) Testimony from medical cannabis patients

IV. PUBLIC TESTIMONY

V. OTHER BUSINESS

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a
prepared statement in accordance with House Rule 14.33 in lieu of appearing before the
committee:

A. Any interested person or any committee member may file with the committee a prepared
   statement concerning a specific instrument or matter under consideration by the committee or
   concerning any matter within the committee's scope of authority, and the committee records
   shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information
   shall include in such prepared statement sufficient information to identify the source of the data
   or statistical information. For the purposes of this Paragraph, the term "source" shall mean a
   publication, website, person, or other source from which the data or statistical information
   contained in the prepared statement was obtained by the person or persons who prepared the
   statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to 12:00 p.m. on
Wednesday, November 17, 2021, will be distributed to the committee members prior to
the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health
measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF
YOU WANT TO TESTIFY BEFORE THE COMMITTEE.