AGENDA

House Committee on House and Governmental Affairs
and
Senate Committee on Senate and Governmental Affairs
Tuesday, November 30, 2021
Fuhrmann Auditorium
128 West 23rd Avenue
Covington, LA
5:30 p.m.

Co-Chairman:  Representative Stefanski
Co-Chairman:  Senator Hewitt

Staff:  Patricia Lowrey-Dufour, House legislative analyst
       Lorrianne Lucas, House attorney
       Rosalie Ammersbach, House committee administrative assistant
       Matthew R. DeVille, Senate attorney
       Laur`en M Cimino, Senate secretary

I. CALL TO ORDER
II. ROLL CALL
III. BUSINESS
   1. Presentation on 2020 Census data, redistricting terms and law, and information
      regarding existing district maps and 2020 Census population for the State Board of
      Elementary and Secondary Education, Public Service Commission, Congress, Supreme
      Court, and Louisiana House of Representatives and Senate
   2. Public comment
IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE
    COMMITTEE
V. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person at this time may
submit a prepared statement in accordance with House Rule 14.33 and Senate Rule 13.79 in
lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared
   statement concerning a specific instrument or matter under consideration by the committee
   or concerning any matter within the committee's scope of authority, and the committee
   records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information
   shall include in such prepared statement sufficient information to identify the source of the
   data or statistical information. For the purposes of this Paragraph, the term "source" shall
   mean a publication, website, person, or other source from which the data or statistical
   information contained in the prepared statement was obtained by the person or persons who
   prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and marinovichl@legis.la.gov and
received prior to 5:30 p.m. on Monday, November 29, 2021, will be distributed to the
committee members prior to the meeting.
All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.