

AGENDA

Joint Medicaid Oversight Committee

Friday, September 24, 2021

Committee Room 5

9:30 a.m.

Chairman: Representative Rick Edmonds
Vice Chairman: Senator J. Cameron Henry, Jr.

Staff: Meah Johnson, attorney, House Committee on Health and Welfare
Stephanie Little, attorney, House Committee on Appropriations
Drew Murray, legislative analyst, House Committee on Health and Welfare
Kristy Neubrandner, administrative assistant, House Committee on Health and Welfare

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

- A. Discussion of the functions of the LDH Health Standards Section as they relate to Louisiana Medicaid, particularly with respect to licensure of and sanctions against nursing homes
- B. Review of R.S. 40:2009.25 relative to emergency preparedness plans for nursing homes and discussion of actions by LDH to implement and enforce this law
- C. Update from LDH on hospital payment reform
- D. Any other business that may come before the committee

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to neubranderk@legis.la.gov and received prior to noon on Thursday, September 23, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.