## AGENDA

## **House Committee on Commerce**

Tuesday, April 5, 2022 Committee Room 1 9:30 a.m.

Chairman:	Paula P. Davis
Vice Chairman:	Stephanie Hilferty

- Staff: Charlotte Cravins, attorney Halie Guidry, attorney Felicie Jackson, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

HI	B 387	HOLLIS	<b>REAL ESTATE/REALTORS</b> Provides relative to homeowners' association disclosures
ні	B 488	THOMAS	<b>REAL ESTATE</b> Provides relative to the definition of "real estate activity" according to the Louisiana Real Estate License Law
ні	8511	PIERRE	<b>COMMERCIAL REGULATIONS</b> Provides relative to the sale of a used catalytic converter
ні	B 586	THOMAS	<b>REAL ESTATE</b> Provides limited authority to the Louisiana Real Estate Commission to access certain criminal history record information of licensees and applicants
ні	B 803	GADBERRY	<b>BUILDING CODES</b> Provides relative to the Building Energy Code for State Owned Buildings
ні	B 833	MCMAHEN	<b>CEMETERIES</b> Provides for the burial of pet remains with human remains
IV. OTHER BUSINESS			
V. ANNOUNCEMENTS			

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-com@legis.la.gov</u> and received prior to noon on Monday, April 4, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.