AGENDA

House Committee on Ways and Means
Tuesday, April 5, 2022
Committee Room 6
9:00 a.m.

Chairman: Stuart J. Bishop
Vice Chairman: Gerald "Beau" Beaulieu, IV

Staff: Brittany Lea, committee administrative assistant
       Alison Pryor, senior attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____ HB 167 DEVILLIER TAX/SEVERANCE TAX Reduces the severance tax rate for oil over a certain period of time and specifies the severance tax rate for oil produced from certain wells

   ____ HB 429 HILFERTY TAX/SALES & USE Establishes a state sales and use tax rebate for the purchase of construction materials by certain charitable organizations

   ____ HB 716 MCCORMICK TAX EXEMPTIONS Reduces the rate of the severance tax levied on oil, certain distillate, and natural gas over a specified period of time

   ____ HCR 6 MCCORMICK TAX EXEMPTIONS Removes wind and solar farms from ITEP

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.
NOTE: Statements emailed to hwmc@legis.la.gov and received prior to noon on Monday, April 4, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.