

AGENDA

**House Committee on Education**

Wednesday, April 6, 2022

Committee Room 1

9:00 a.m.

Chairman: Lance Harris  
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Jacqueline Snowden, committee administrative assistant  
Alexandra Cravins, committee assistant  
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 4</b>	<b>TARVER, PHILLIP</b>	<b>BESE (Constitutional Amendment)</b> Eliminates the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight
_____	<b>HB 33</b>	<b>DEVILLIER</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students not enrolled in public school
_____	<b>HB 84</b>	<b>TARVER, PHILLIP</b>	<b>BESE</b> Eliminates, subject to adoption of a constitutional amendment, the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight
_____	<b>HB 194</b>	<b>BUTLER</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students with exceptionalities not enrolled in public school
_____	<b>HB 231</b>	<b>BRASS</b>	<b>HIGHER EDUCATION</b> Provides for the transfer of academic credit from public postsecondary education institutions that grant bachelor's degrees to institutions that grant associate's degrees
_____	<b>HB 349</b>	<b>BRYANT</b>	<b>SCHOOLS/BUS OPERATORS</b> Provides relative to the removal of school bus operators

_____	<b>HB 363</b>	<b>BRYANT</b>	<b>TEACHERS/EVALUATION</b> Provides relative to the student growth component in the evaluation of teachers and administrators
_____	<b>HB 391</b>	<b>BRYANT</b>	<b>HIGHER EDUCATION</b> Provides relative to tuition for certain nonresident postsecondary students
_____	<b>HB 452</b>	<b>FREIBERG</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of certain students who have been victims of bullying and are not enrolled in public school
_____	<b>HB 495</b>	<b>SCHLEGEL</b>	<b>STUDENTS</b> Requires the implementation of suicide prevention, student safety, and violence prevention and social inclusion training and the creation of clubs at certain public schools
_____	<b>HB 567</b>	<b>BOYD</b>	<b>SCHOOLS/FOOD PROGRAMS</b> Creates the Lifestyle Choices pilot program
_____	<b>HB 618</b>	<b>NELSON</b>	<b>SCHOOLS</b> Allows certain patriotic organizations to access school facilities and grants their representatives the opportunity to speak to and recruit students
_____	<b>HB 736</b>	<b>BEAULLIEU</b>	<b>EDUCATION/PERSONNEL</b> Establishes the Athletic Trainer Professional Development Program in the Dept. of Education and provides for administration, qualification, and implementation of the various components of the program
_____	<b>HB 824</b>	<b>SCHLEGEL</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students not enrolled in a public school
_____	<b>HB 838</b>	<b>GAROFALO</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students not enrolled in a public school

#### IV. OTHER BUSINESS

1. Adoption of minutes from the 2021 Regular Session dated April 22, 2021, April 27, 2021, April 28, 2021, May 4, 2021, May 5, 2021, May 12, 2021, May 18, 2021, May 25, 2021, May 26, 2021, May 27, 2021, and June 2, 2021.

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on Tuesday, April 5, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.