AGENDA

House Committee on Education
Wednesday, April 6, 2022
Committee Room 1
9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant
Alexandra Cravins, committee assistant
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 4 TARVER, PHILLIP BESE (Constitutional Amendment) Eliminates the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight

_____ HB 33 DEVILLIER SCHOOLS/CHOICE Creates and provides for a program to provide state funding for the education of students not enrolled in public school

_____ HB 84 TARVER, PHILLIP BESE Eliminates, subject to adoption of a constitutional amendment, the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight

_____ HB 194 BUTLER SCHOOLS/CHOICE Creates and provides for a program to provide state funding for the education of students with exceptionalities not enrolled in public school

_____ HB 231 BRASS HIGHER EDUCATION Provides for the transfer of academic credit from public postsecondary education institutions that grant bachelor's degrees to institutions that grant associate's degrees

_____ HB 349 BRYANT SCHOOLS/BUS OPERATORS Provides relative to the removal of school bus operators
HB 363  BRYANT  TEACHERS/EVALUATION  Provides relative to the student growth component in the evaluation of teachers and administrators

HB 391  BRYANT  HIGHER EDUCATION  Provides relative to tuition for certain nonresident postsecondary students

HB 452  FREIBERG  SCHOOLS/CHOICE  Creates and provides for a program to provide state funding for the education of certain students who have been victims of bullying and are not enrolled in public school

HB 495  SCHLEGEL  STUDENTS  Requires the implementation of suicide prevention, student safety, and violence prevention and social inclusion training and the creation of clubs at certain public schools

HB 567  BOYD  SCHOOLS/FOOD PROGRAMS  Creates the Lifestyle Choices pilot program

HB 618  NELSON  SCHOOLS  Allows certain patriotic organizations to access school facilities and grants their representatives the opportunity to speak to and recruit students

HB 736  BEAULLIEU  EDUCATION/PERSOONNEL  Establishes the Athletic Trainer Professional Development Program in the Dept. of Education and provides for administration, qualification, and implementation of the various components of the program

HB 824  SCHLEGEL  SCHOOLS/CHOICE  Creates and provides for a program to provide state funding for the education of students not enrolled in a public school

HB 838  GAROFALO  SCHOOLS/CHOICE  Creates and provides for a program to provide state funding for the education of students not enrolled in a public school

IV. OTHER BUSINESS


V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or
concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Tuesday, April 5, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.