

AGENDA

**House Committee on Insurance**

Wednesday, April 6, 2022

Committee Room 2

9:30 a.m.

Chairman: Mike Huval  
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney  
Adam Patrick, attorney  
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 83</b>	<b>SCHLEGEL</b>	<b>INSURANCE/HOMEOWNERS</b> Provides relative to homeowner's insurance policies that require a civil authority to prohibit use of the dwelling in order to pay loss of use benefits
_____	<b>HB 504</b>	<b>ILLG</b>	<b>INSURERS</b> Provides relative to health benefit plans and cost-sharing practices
_____	<b>HB 521</b>	<b>HUVAL</b>	<b>INSURERS</b> Provides for catastrophe response plans
_____	<b>HB 612</b>	<b>HUVAL</b>	<b>INSURANCE DEPARTMENT</b> Provides for the Louisiana Fortify Homes Program
_____	<b>HB 664</b>	<b>FRIEMAN</b>	<b>INSURANCE DEPARTMENT</b> Provides for hearings arising out of matters involving the Louisiana Insurance Code
_____	<b>HB 682</b>	<b>BROWN, CHAD</b>	<b>INSURANCE DEPARTMENT</b> Provides for a claims adjuster database
_____	<b>HB 866</b>	<b>FRIEMAN</b>	<b>INSURERS</b> Provides for minimum capital and surplus requirements for certain domestic insurers

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) and received prior to noon on Tuesday, April 5, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.