

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Thursday, April 7, 2022

Committee Room 3

9:30 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Dustin Miller

Staff: Nicholas Cole, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 187	TURNER	BOARDS/COMMISSIONS Provides for the powers of the Louisiana Agricultural Finance Authority
_____	HB 283	MCFARLAND	WEIGHTS/MEASURES Provides relative to timber harvest season permits
_____	HB 327	THOMPSON	AGRICULTURE/SOYBEANS Provides relative to the assessment levied on soybeans grown in the state
_____	HB 758	SCHEXNAYDER	AGRICULTURAL COMMODITIES Provides relative to industrial hemp

IV. OTHER BUSINESS

Adoption of minutes from the 2021 Regular Session dated April 29 and May 13

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to noon on Wednesday, April 6, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.