AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development
Thursday, April 7, 2022
Committee Room 3
9:30 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Dustin Miller

Staff: Nicholas Cole, attorney
       Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____ HB 187  TURNER  BOARDS/COMMISSIONS Provides for the powers of the Louisiana Agricultural Finance Authority

   ____ HB 283  MCFARLAND  WEIGHTS/MEASURES Provides relative to timber harvest season permits

   ____ HB 327  THOMPSON  AGRICULTURE/SOYBEANS Provides relative to the assessment levied on soybeans grown in the state

   ____ HB 758  SCHEXNAYDER  AGRICULTURAL COMMODITIES Provides relative to industrial hemp

IV. OTHER BUSINESS

   Adoption of minutes from the 2021 Regular Session dated April 29 and May 13

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.
NOTE: Statements emailed to h-agri@legis.la.gov and received prior to noon on Wednesday, April 6, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.