

AGENDA

**House Committee on Appropriations**

Monday, April 11, 2022

Committee Room 5

12:00 p.m.

Chairman: Jerome "Zee" Zeringue  
Vice Chairman: Francis C. Thompson

Staff: Dazia Briscoe, committee administrative assistant  
Stephanie Little, attorney

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HB 33</b>	<b>DEVILLIER</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students not enrolled in public school
_____	<b>HB 228</b>	<b>ZERINGUE</b>	<b>JUDGMENTS</b> Repeals provisions relative to the tracking and reporting of unpaid judgments against the state
_____	<b>HB 250</b>	<b>MAGEE</b>	<b>SCHOOLS</b> (Constitutional Amendment) Provides for appropriations from the Education Excellence Fund
_____	<b>HB 310</b>	<b>MAGEE</b>	<b>HIGHER ED/BD REGENTS</b> Provides exceptions for the Louisiana Universities Marine Consortium for Research and Education with respect to certain capital outlay projects and public contract procurements
_____	<b>HB 318</b>	<b>ZERINGUE</b>	<b>SUNSET LAW</b> Re-creates the Department of the Treasury and the statutory entities made a part of the department by law
_____	<b>HB 346</b>	<b>THOMPSON</b>	<b>STUDENT/LOANS-SCHOLARSHIP</b> Provides for a program and a fund for the purpose of providing scholarships for students in approved teacher preparation programs
_____	<b>HB 636</b>	<b>ORGERON</b>	<b>COASTAL RESOURCES</b> (Constitutional Amendment) Provides relative to the disposition of funds derived from alternative energy production in the coastal area
_____	<b>HB 687</b>	<b>ORGERON</b>	<b>COASTAL RESOURCES</b> Relative to the disposition of funds derived from alternative energy production in the coastal area

_____	<b>HB 645</b>	<b>MAGEE</b>	<b>FUNDS/FUNDING</b> Establishes the Community Options Waiver Fund and provides for dedication of revenues and use of monies in the fund
_____	<b>HB 834</b>	<b>ILLG</b>	<b>PROPERTY/ABANDONED</b> Provides relative to a sports wagering account and presumptions of abandonment

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Friday, April 8, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.