

AGENDA

House Committee on Administration of Criminal Justice

Tuesday, April 12, 2022

Committee Room 6

9:30 a.m.

Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney
Zachary Gonzalez, attorney
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 2	MCCORMICK	CRIMINAL/PENALTIES Suspends criminal penalties for emergency order violations
_____	HB 37	MCCORMICK	WEAPONS/HANDGUNS Provides relative to the concealed carrying of firearms
_____	HB 42	FRIEMAN	WEAPONS Provides an exception to the crime of illegal carrying of weapons for retired justices of the peace
_____	HB 43	FRIEMAN	WEAPONS/FIREARMS Provides relative to enforcement of federal firearm laws
_____	HB 101	MCCORMICK	CRIME/HOMICIDE Provides relative to justifiable homicide
_____	HB 464	SEABAUGH	WEAPONS/FIREARMS Provides relative to the transfer of firearms
_____	HB 483	JOHNSON, TRAVIS	WEAPONS/HANDGUNS Provides relative to the restoration of gun rights
_____	HB 585	FREEMAN	WEAPONS/FIREARMS Provides relative to reporting of certain firearm data to the La. Commission on Law Enforcement
_____	HB 868	MIGUEZ	WEAPONS/HANDGUNS Provides relative to the creation of an online handgun education course
_____	HB 949	PHELPS	WEAPONS/HANDGUNS Provides relative to illegal possession of a handgun by a juvenile

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-acrj@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.