AGENDA

House Committee on Administration of Criminal Justice
Tuesday, April 12, 2022
Committee Room 6
9:30 a.m.

Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney
Zachary Gonzalez, attorney
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ HCR 2 MCCORMICK  CRIMINAL/PENALTIES Suspends criminal penalties for emergency order violations

   _____ HB 37 MCCORMICK  WEAPONS/HANDGUNS Provides relative to the concealed carrying of firearms

   _____ HB 42 FRIEMAN  WEAPONS Provides an exception to the crime of illegal carrying of weapons for retired justices of the peace

   _____ HB 43 FRIEMAN  WEAPONS/FIREARMS Provides relative to enforcement of federal firearm laws

   _____ HB 101 MCCORMICK  CRIME/HOMICIDE Provides relative to justifiable homicide

   _____ HB 464 SEABAUGH  WEAPONS/FIREARMS Provides relative to the transfer of firearms

   _____ HB 483 JOHNSON, TRAVIS  WEAPONS/HANDGUNS Provides relative to the restoration of gun rights

   _____ HB 585 FREEMAN  WEAPONS/FIREARMS Provides relative to reporting of certain firearm data to the La. Commission on Law Enforcement

   _____ HB 868 MIGUEZ  WEAPONS/HANDGUNS Provides relative to the creation of an online handgun education course

   _____ HB 949 PHELPS  WEAPONS/HANDGUNS Provides relative to illegal possession of a handgun by a juvenile

IV. ANNOUNCEMENTS

V. ADJOURNMENT
Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-acrj@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.