

AGENDA

House Committee on Education

Tuesday, April 12, 2022

Committee Room 1

9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant
Alexandra Cravins, committee assistant
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 15	CORMIER	HEALTH Requests the Board of Regents to purchase chest compression devices for certain public postsecondary education institutions
_____	HCR 37	AMEDEE	SCHOOLS/ENROLLMENT Directs the state Department of Education to publish certain student enrollment information on its website each year
_____	HCR 47	FREEMAN	CURRICULA Requests the State Board of Elementary and Secondary Education to ensure certain information is emphasized in science curricula
_____	HB 4	TARVER, PHILLIP	BESE (Constitutional Amendment) Eliminates the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight
_____	HB 84	TARVER, PHILLIP	BESE Eliminates, subject to adoption of a constitutional amendment, the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight
_____	HB 245	MINCEY	SCHOOLS Provides relative to minors taken into protective custody from schools

_____	HB 263	MINCEY	SCHOOLS/DISTRICTS Requires the establishment of check-out procedures at public schools and school districts
_____	HB 363	BRYANT	TEACHERS/EVALUATION Provides relative to the student growth component in the evaluation of teachers and administrators
_____	HB 391	BRYANT	HIGHER EDUCATION Provides relative to tuition for certain nonresident postsecondary students
_____	HB 892	GREEN	STUDENT/DISCIPLINE Provides relative to school master plans for improving student behavior and discipline
_____	HB 919	TURNER	PUBLIC LANDS/SCHOOLS Authorizes the exchange of certain school land by the Union Parish School Board
_____	HB 921	MCFARLAND	EARLY CHILDHOOD Provides relative to adverse childhood experiences and trauma-informed education
_____	HB 946	MILLER, D.	EDUCATION/SPECIAL Provides relative to the membership and reports of special education advisory councils
_____	HB 979	FREEMAN	STUDENTS Provides for the sharing of limited student information for the purpose of administering certain federal food assistance programs
_____	HB 986	EDMONDS	SCHOOLS/FOOD PROGRAMS Provides relative to school nutrition programs

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.