AGENDA

House Committee on Education
Tuesday, April 12, 2022
Committee Room 1
9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant
Alexandra Cravins, committee assistant
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 15 CORMIER HEALTH Requests the Board of Regents to purchase chest compression devices for certain public postsecondary education institutions

_____ HCR 37 AMEDEE SCHOOLS/ENROLLMENT Directs the state Department of Education to publish certain student enrollment information on its website each year

_____ HCR 47 FREEMAN CURRICULA Requests the State Board of Elementary and Secondary Education to ensure certain information is emphasized in science curricula

_____ HB 4 TARVER, PHILLIP BESE (Constitutional Amendment) Eliminates the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight

_____ HB 84 TARVER, PHILLIP BESE Eliminates, subject to adoption of a constitutional amendment, the gubernatorial appointment of three members of the State Board of Elementary and Secondary Education, providing for an all-elected membership and reducing the membership to eight

_____ HB 245 MINCEY SCHOOLS Provides relative to minors taken into protective custody from schools
HB 263  MINCEY  SCHOOLS/DISTRICTS  Requires the establishment of check-out procedures at public schools and school districts

HB 363  BRYANT  TEACHERS/EVALUATION  Provides relative to the student growth component in the evaluation of teachers and administrators

HB 391  BRYANT  HIGHER EDUCATION  Provides relative to tuition for certain nonresident postsecondary students

HB 892  GREEN  STUDENT/DISCIPLINE  Provides relative to school master plans for improving student behavior and discipline

HB 919  TURNER  PUBLIC LANDS/SCHOOLS  Authorizes the exchange of certain school land by the Union Parish School Board

HB 921  MCFARLAND  EARLY CHILDHOOD  Provides relative to adverse childhood experiences and trauma-informed education

HB 946  MILLER, D.  EDUCATION/SPECIAL  Provides relative to the membership and reports of special education advisory councils

HB 979  FREEMAN  STUDENTS  Provides for the sharing of limited student information for the purpose of administering certain federal food assistance programs

HB 986  EDMONDS  SCHOOLS/FOOD PROGRAMS  Provides relative to school nutrition programs

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.