

AGENDA

House Committee on House and Governmental Affairs

Tuesday, April 12, 2022

Committee Room 3

9:00 a.m.

Chairman: John M. Stefanski
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst
Lorriane Lucas, attorney
Rosalie Ammersbach, committee administrative assistant
John Harrington, clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 249	WRIGHT	PUBLIC RECORDS Provides relative to port facilities records
_____ HB 262	MARINO	PUBLIC RECORDS Provides relative to exceptions to the public records law
_____ HB 473	DUPLESSIS	PUBLIC RECORDS Provides relative to fees for production of public records
_____ HB 582	STAGNI	COUNSELORS/MENTAL HEALTH Joins Louisiana to the licensed professional counselors interstate compact
_____ HR 20	STEFANSKI	HOUSE/RULES Provides for procedures and requirements applicable to conference committee reports

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a

publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.