AGENDA

House Committee on Insurance
Tuesday, April 12, 2022
Committee Room 2
9:30 a.m.

Chairman: Mike Huval
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
       Adam Patrick, attorney
       Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   ____  HB 304  FRIEMAN  INSURANCE/HEALTH Provides relative to health coverage plan benefits for physical therapy services delivered via telehealth
   ____  HB 307  ILLG  INSURERS Provides relative to coverage for a living organ donor
   ____  HB 468  GREEN  INSURANCE/HEALTH Provides for insurance coverage of breast reduction procedures
   ____  HB 481  GREEN  INSURANCE/HEALTH Provides for insurance coverage of diastasis recti corrective procedures
   ____  HB 595  TURNER  INSURANCE/HEALTH Modifies notice requirements relative to spread pricing and retainments of pharmacy benefit managers
   ____  HB 651  HILFERTY  INSURANCE/HEALTH Provides relative to insurance coverage for prescription breast milk
   ____  HB 677  JORDAN  INSURANCE/HEALTH Provides relative to cost sharing for insulin prescriptions

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:
A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.