

AGENDA

**House Committee on Insurance**

Tuesday, April 12, 2022

Committee Room 2

9:30 a.m.

Chairman: Mike Huval  
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney  
Adam Patrick, attorney  
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 304</b>	<b>FRIEMAN</b>	<b>INSURANCE/HEALTH</b> Provides relative to health coverage plan benefits for physical therapy services delivered via telehealth
_____	<b>HB 307</b>	<b>ILLG</b>	<b>INSURERS</b> Provides relative to coverage for a living organ donor
_____	<b>HB 468</b>	<b>GREEN</b>	<b>INSURANCE/HEALTH</b> Provides for insurance coverage of breast reduction procedures
_____	<b>HB 481</b>	<b>GREEN</b>	<b>INSURANCE/HEALTH</b> Provides for insurance coverage of diastasis recti corrective procedures
_____	<b>HB 595</b>	<b>TURNER</b>	<b>INSURANCE/HEALTH</b> Modifies notice requirements relative to spread pricing and retainments of pharmacy benefit managers
_____	<b>HB 651</b>	<b>HILFERTY</b>	<b>INSURANCE/HEALTH</b> Provides relative to insurance coverage for prescription breast milk
_____	<b>HB 677</b>	<b>JORDAN</b>	<b>INSURANCE/HEALTH</b> Provides relative to cost sharing for insulin prescriptions

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-ins@legis.la.gov](mailto:h-ins@legis.la.gov) and received prior to noon on Monday, April 11, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.