

AGENDA

**House Committee on Education**

Wednesday, April 13, 2022

Committee Room 1

9:00 a.m.

Chairman: Lance Harris  
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst  
Lisa Lovello, legislative analyst  
Jacqueline Snowden, committee administrative assistant  
Alexandra Cravins, committee assistant  
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 196</b>	<b>NELSON</b>	<b>HIGHER EDUCATION</b> Creates the Stimulating More Advanced Research and Technology (SMART) Program and the SMART Fund for the purpose of awarding grants to support research at public postsecondary education institutions
_____	<b>HB 215</b>	<b>WHITE, M</b>	<b>SCHOOLS/BUS OPERATORS</b> Provides relative to the compensation of school bus operators
_____	<b>HB 391</b>	<b>BRYANT</b>	<b>HIGHER EDUCATION</b> Provides relative to tuition for certain nonresident postsecondary students
_____	<b>HB 470</b>	<b>MCKNIGHT</b>	<b>STUDENTS</b> Provides relative to the collection and sharing of certain student information
_____	<b>HB 499</b>	<b>AMEDEE</b>	<b>FUNDS/FUNDING</b> Creates a fund for the purpose of funding tuition exemptions and reduction of textbook costs for persons who are age fifty-five or older
_____	<b>HB 509</b>	<b>MINCEY</b>	<b>TEACHERS</b> Requires the state Department of Education to review laws pertaining to teacher training and submit a related report to the legislature
_____	<b>HB 510</b>	<b>MINCEY</b>	<b>TEACHERS</b> Provides relative to the effectiveness of additional teacher training requirements

_____	<b>HB 522</b>	<b>JEFFERSON</b>	<b>STUDENTS</b> Requires that an opportunity to take certain assessments be given to certain public school students
_____	<b>HB 616</b>	<b>MCKNIGHT</b>	<b>SCHOOLS/HIGH SCHOOL</b> Creates and provides for a program to provide funding for dual enrollment expenses for public high school students
_____	<b>HB 852</b>	<b>SCHLEGEL</b>	<b>STUDENTS</b> Creates a book delivery program for certain public school students
_____	<b>HB 914</b>	<b>CREWS</b>	<b>SCHOOLS</b> Provides relative to treatment of students with seizure disorders and training of school employees
_____	<b>HB 940</b>	<b>FREIBERG</b>	<b>SCHOOLS/CHARTER</b> Provides relative to student enrollment at charter schools

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-educ@legis.la.gov](mailto:h-educ@legis.la.gov) and received prior to noon on Tuesday, April 12, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.