

AGENDA

House Committee on Insurance

Wednesday, April 13, 2022

Committee Room 2

9:30 a.m.

Chairman: Mike Huval
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Adam Patrick, attorney
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 83	SCHLEGEL	INSURANCE/HOMEOWNERS Provides relative to homeowner's insurance policies that require a civil authority to prohibit use of the dwelling in order to pay loss of use benefits
_____	HB 339	COUSSAN	INSURANCE/HEALTH Provides relative to coordination of benefits requirements
_____	HB 557	WILLARD	INSURANCE/HEALTH Provides relative to the dispensing of contraceptives
_____	HB 682	BROWN, CHAD	INSURANCE DEPARTMENT Provides for a claims adjuster database
_____	HB 870	LACOMBE	INSURANCE/AUTOMOBILE Provides for coverage for a temporary substitute motor vehicle

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or

statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Tuesday, April 12, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.