

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, April 13, 2022

Committee Room 4

9:30 a.m.

Chairman: Jean-Paul P. Coussan  
 Vice Chairman: Ryan Bourriaque

Staff: Tyler Bosworth, legislative analyst  
 Robin Stalder, attorney  
 Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 9</b>	<b>LYONS</b>	<b>ENVIRONMENT/AIR</b> Amends provisions of administrative rules to require vapor recovery systems at certain facilities along the Mississippi River in certain parishes
_____	<b>HB 61</b>	<b>KERNER</b>	<b>FISHING</b> Extends the Fishermen's Gear Compensation Fund and extends payments into the Underwater Obstruction Removal Fund
_____	<b>HB 324</b>	<b>ORGERON</b>	<b>WILDLIFE &amp; FISHERIES</b> Provides relative to the composition of the Oyster Task Force
_____	<b>HB 332</b>	<b>BOURRIAQUE</b>	<b>WILDLIFE &amp; FISHERIES CMN</b> Changes the frequency of mullet stock assessments
_____	<b>HB 338</b>	<b>COUSSAN</b>	<b>FISHING/LICENSES</b> Provides relative to freshwater charter boat fishing guide licenses
_____	<b>HB 422</b>	<b>STEFANSKI</b>	<b>HUNTING/DEER</b> Provides for taking of deer by use of pre-charged pneumatic devices
_____	<b>HB 635</b>	<b>SCHAMERHORN</b>	<b>HUNTING</b> Provides for taking of deer by use of pre-charged pneumatic devices
_____	<b>HB 683</b>	<b>CREWS</b>	<b>WILDLIFE &amp; FISHERIES</b> Provides relative to royalties on dredged materials
_____	<b>HB 689</b>	<b>SCHAMERHORN</b>	<b>WILDLIFE &amp; FISHERIES DEP</b> Provides for the retail seafood dealer's license
_____	<b>HB 718</b>	<b>OWEN, CHARLES</b>	<b>WILDLIFE &amp; FISHERIES</b> Provides relative to hunting and fishing licenses for nonresident veterans, retired military personnel, and Purple Heart recipients

_____	<b>HB 791</b>	<b>KERNER</b>	<b>FISHING/PENALTIES</b> Provides relative to charter fishing without required credentials
_____	<b>HB 873</b>	<b>MARCELLE</b>	<b>ENVIRONMENT/AIR</b> Provides relative to permits for open burning
_____	<b>HB 890</b>	<b>CARTER, ROBBY</b>	<b>PROPERTY</b> Provides for the transfer of certain state property in Tangipahoa Parish
_____	<b>HB 1033</b>	<b>ORGERON</b>	<b>FISHING/COMMERCIAL</b> Provides relative to the commercial menhaden catch
_____	<b>HB 1035</b>	<b>COUSSAN</b>	<b>ENVIRONMENT/QUALITY</b> Provides relative to the Underground Storage Tank Program
_____	<b>HB 1044</b>	<b>MIGUEZ</b>	<b>ENVIRONMENT/LITTERING</b> Provides relative to intentional littering
_____	<b>HB 1051</b>	<b>BROWN, CHAD</b>	<b>PUBLIC PROPERTY</b> Authorizes the transfer of state property in Iberville Parish

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-natr@legis.la.gov](mailto:h-natr@legis.la.gov) and received prior to noon on Tuesday, April 12, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.