

AGENDA

**House Committee on Administration of Criminal Justice**

Tuesday, April 19, 2022

Committee Room 6

9:30 a.m.

Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney  
Zachary Gonzalez, attorney  
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 40</b>	<b>CORMIER</b>	<b>EVIDENCE</b> Provides relative to evidence that is admissible
_____	<b>HB 102</b>	<b>MUSCARELLO</b>	<b>PAROLE</b> Provides relative to parole hearings
_____	<b>HB 103</b>	<b>THOMAS</b>	<b>DRUGS/CONTROLLED</b> Provides relative to reporting requirements for persons convicted of production or manufacturing of methamphetamine
_____	<b>HB 129</b>	<b>NELSON</b>	<b>MTR VEHICLE/DRIVER LIC</b> Provides relative to an arrested person's failure to honor a written promise to appear
_____	<b>HB 137</b>	<b>MARINO</b>	<b>CONTROLLED SUBSTANCES</b> Provides relative to immunity from prosecution for medical marijuana
_____	<b>HB 175</b>	<b>LANDRY</b>	<b>PUBLIC SFTY/CORRECTIONS</b> Provides relative to copayments made by inmates upon receiving medical or dental treatment
_____	<b>HB 209</b>	<b>LANDRY</b>	<b>WEAPONS/FIREARMS</b> Allows governing authorities of certain parishes to adopt certain regulations related to firearms and ammunition
_____	<b>HB 282</b>	<b>MARINO</b>	<b>PROBATION</b> Provides relative to the probation of defendants in drug division probation programs or specialty court programs
_____	<b>HB 483</b>	<b>JOHNSON, TRAVIS</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to the restoration of gun rights
_____	<b>HB 544</b>	<b>VILLIO</b>	<b>CRIMINAL/SENTENCING</b> Provides relative to diminution of sentence and parole

eligibility for fourth or subsequent nonviolent felony offenses

_____	<b>HB 577</b>	<b>WILLARD</b>	<b>CRIMINAL/PROCEDURE</b> Provides relative to rulings or holdings of the U.S. Supreme Court or La. Supreme Court regarding criminal procedure
_____	<b>HB 628</b>	<b>BRYANT</b>	<b>PAROLE</b> Provides relative to parole eligibility
_____	<b>HB 728</b>	<b>DUPLESSIS</b>	<b>PAROLE</b> Provides relative to medical parole
_____	<b>HB 964</b>	<b>PIERRE</b>	<b>PAROLE</b> Provides relative to parole violations

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Monday, April 18, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.