

AGENDA**House Committee on Education**

Tuesday, April 19, 2022

Committee Room 1

9:00 a.m.

Chairman: Lance Harris
 Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
 Lisa Lovello, legislative analyst
 Jacqueline Snowden, committee administrative assistant
 Alexandra Cravins, committee assistant
 Kalan Jenkins

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 400	HODGES	CURRICULA Requires instruction relative to cardiac health in high school
_____	HB 455	MINCEY	SCHOOLS/NONPUBLIC Provides relative to minimum qualifications of teachers at certain nonpublic schools
_____	HB 536	COX	TOPS Lowers the minimum ACT score required for initial qualification for a TOPS-Tech Award from 17 to 15
_____	HB 546	MINCEY	HIGHER EDUCATION Provides relative to the requirements for admission into a teacher education program
_____	HB 819	COX	SCHOOLS/EMPLOYEES Provides relative to extended sick leave for school bus operators and public school employees
_____	HB 888	FREIBERG	HIGHER ED/BD REGENTS Requires the Board of Regents to establish a "Hunger-Free Campus" designation program and related grant program for postsecondary education institutions
_____	HB 921	MCFARLAND	EARLY CHILDHOOD Provides relative to adverse childhood experiences and trauma-informed education
_____	HB 940	FREIBERG	SCHOOLS/CHARTER Provides relative to student enrollment at charter schools
_____	HB 946	MILLER, D.	EDUCATION/SPECIAL Provides relative to the membership and reports of special education advisory councils

_____	HB 963	ORGERON	CURRICULA Requires instruction in water safety for public school students
_____	HB 977	HARRIS, LANCE	SCHOOLS/EMPLOYEES Provides relative to sick leave granted to teachers, school employees, and school bus operators

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Monday, April 18, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.