

AGENDA

House Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Wednesday, April 20, 2022

Committee Room 3

9:30 a.m.

Chairman: Jack G. McFarland
Vice Chairman: Dustin Miller

Staff: Brandy Phillips, committee administrative assistant
Nicholas Cole, attorney

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 57	MCFARLAND	FEDERAL PROGRAMS Urges and requests the Legislature of Louisiana to support the "Greaux the Good" farmers market match program
_____	HB 330	JOHNSON, TRAVIS	AGRICULTURAL COMMODITIES Creates the Industrial Hemp Promotion and Research Program
_____	HB 553	MCKNIGHT	MEDICAL MARIJUANA Provides relative to suitability requirements for persons associated with medical marijuana production
_____	SB 26	HENSGENS	AGRICULTURE/FOREST DEPT Provides for the terms of the members of the Louisiana Equine Promotion and Research Advisory Board. (gov sig)
_____	SB 55	CATHEY	SUNSET LAW Re-creates the Department of Agriculture and Forestry. (6/30/22)
_____	SB 113	CATHEY	PESTICIDES/HERBICIDES Provides relative to structural pest control operator's licenses. (gov sig)
_____	SB 205	JACKSON	CONSERVATION Provides relative to the "Soil Conservation Districts Law". (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to noon on Tuesday, April 19, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.