

**AGENDA**

**House Committee on Judiciary**

Wednesday, April 20, 2022

Committee Room 1

9:00 a.m.

Chairman: Randal L. Gaines  
 Vice Chairman: Sherman Q. Mack

Staff: Robert A. Singletary, division director  
 Gabrielle Lewis, attorney  
 Diane Merritt, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 27</b>	<b>JOHNSON, MIKE</b>	<b>VETERANS</b> Memorializes congress to reject recommendations and support the continued operation of the Alexandria Veterans Affairs Medical Center
_____	<b>HCR 66</b>	<b>VILLIO</b>	<b>STATE SYMBOL</b> Provides for an official state steam locomotive
_____	<b>HB 5</b>	<b>BACALA</b>	<b>CLERKS OF COURT</b> Provides relative to group insurance expenses for certain clerks of court
_____	<b>HB 110</b>	<b>MARCELLE</b>	<b>COURTS</b> Provides relative to the assignment of domestic violence matters in the Nineteenth Judicial District
_____	<b>HB 199</b>	<b>LANDRY</b>	<b>SHERIFFS</b> (Constitutional Amendment) Provides for term limits for sheriffs
_____	<b>HB 223</b>	<b>MARCELLE</b>	<b>COURTS</b> Provides relative to eligibility for the Reentry Court Specialty Program
_____	<b>HB 248</b>	<b>WILLARD</b>	<b>HOLIDAYS</b> Provides relative to Robert E. Lee Day and Confederate Memorial Day
_____	<b>HB 255</b>	<b>HILFERTY</b>	<b>COURTS</b> Repeals the termination date of Act 110 of the 2020 R.S. of the Legislature of La. relative to the assessment, collection, and distribution of certain court costs and fees in the parish of Orleans
_____	<b>HB 258</b>	<b>LANDRY</b>	<b>JURY DUTY</b> Provides relative to the qualifications of jurors
_____	<b>HB 313</b>	<b>PRESSLY</b>	<b>CRIMINAL/VICTIMS</b> Provides relative to rights of victims of criminal offenses
_____	<b>HB 461</b>	<b>JORDAN</b>	<b>COURTS/MAYORS</b> Provides relative to mayors' courts

_____	<b>HB 489</b>	<b>DAVIS</b>	<b>COURTS/COURT COSTS</b> Provides relative to court costs in the Family Court of East Baton Rouge Parish
_____	<b>HB 523</b>	<b>LACOMBE</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to private events at brewing facilities
_____	<b>HB 533</b>	<b>CORMIER</b>	<b>ATTORNEY GENERAL</b> Provides relative to cases handled by the attorney general
_____	<b>HB 551</b>	<b>ILLG</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to delivery of alcohol
_____	<b>HB 648</b>	<b>HILFERTY</b>	<b>CRIMINAL/VICTIMS</b> Provides relative to the Crime Victims Reparations Act
_____	<b>HB 653</b>	<b>DAVIS</b>	<b>COURTS/COURT COSTS</b> Provides relative to court costs in the Family Court of East Baton Rouge Parish
_____	<b>HB 719</b>	<b>SEABAUGH</b>	<b>COURTS</b> Provides for the salary of certain marshals
_____	<b>HB 743</b>	<b>CORMIER</b>	<b>CLERKS OF COURT</b> Requires clerks of court to be licensed to practice law in Louisiana
_____	<b>HB 902</b>	<b>VILLIO</b>	<b>STATE SYMBOL</b> Provides for an official state steam locomotive
_____	<b>HB 994</b>	<b>BACALA</b>	<b>COURTS/CRIMINAL</b> Provides relative to reporting requirements for active felony cases in each judicial district

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) and received prior to noon on April 19, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.