

AGENDA

House Committee on Transportation, Highways and Public Works

Monday, April 25, 2022

Committee Room 3

10:00 a.m.

Chairman: Mark Wright
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 150	ST. BLANC	PORTS/MORGAN CITY Provides relative to the Morgan City Harbor and Terminal District
_____	HB 466	CREWS	PROCUREMENT Provides relative to the applicability of certain lease terms to airport facilities operated and managed by the Shreveport Regional Airport
_____	HB 469	JOHNSON, TRAVIS	BOARDS/COMMISSIONS Creates the Delta Bike Trail Commission
_____	HB 587	HILFERTY	LEVEES/BDS & DISTRICTS Modifies the composition of the Lakefront Management Authority Board
_____	HB 776	GLOVER	HIGHWAYS Designates a portion of Interstate 49 in Shreveport, Louisiana as "The Cooper Road Pioneers Memorial Overpass"
_____	HB 869	ROMERO	HIGHWAYS/INTERSTATE Designates portions of certain highways as memorial highways
_____	HB 1054	DUPLESSIS	TRANSPORTATION Provides relative to Transportation Network Companies security camera system

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-thpw@legis.la.gov and received prior to noon on Friday, April 22, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.