

AGENDA

**House Committee on Appropriations**

Tuesday, April 26, 2022

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue  
Vice Chairman: Francis C. Thompson

Staff: Dazia Briscoe, committee administrative assistant  
Stephanie Little, attorney

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HB 136</b>	<b>MARINO</b>	<b>EDUCATION</b> Requires dyslexia education as a component of teacher education programs
_____	<b>HB 156</b>	<b>FREIBERG</b>	<b>TEACHERS/CERTIFICATION</b> Provides relative to criminal history review with respect to teacher certification
_____	<b>HB 194</b>	<b>BUTLER</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students with exceptionalities not enrolled in public school
_____	<b>HB 196</b>	<b>NELSON</b>	<b>HIGHER EDUCATION</b> Creates the Stimulating More Advanced Research and Technology (SMART) Program and the SMART Fund for the purpose of awarding grants to support research at public postsecondary education institutions
_____	<b>HB 452</b>	<b>FREIBERG</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of certain students who have been victims of bullying and are not enrolled in public school
_____	<b>HB 567</b>	<b>BOYD</b>	<b>SCHOOLS/FOOD PROGRAMS</b> Creates the Lifestyle Choices pilot program
_____	<b>HB 656</b>	<b>GEYMANN</b>	<b>FISCAL CONTROLS</b> Limits the amount of recurring revenue that can be recognized by the Revenue Estimating Conference
_____	<b>HB 736</b>	<b>BEAULLIEU</b>	<b>EDUCATION/PERSONNEL</b> Establishes the Athletic Trainer Professional Development Program in the Dept. of Education and provides for administration, qualification, and

implementation of the various components of the program

_____	<b>HB 824</b>	<b>SCHLEGEL</b>	<b>SCHOOLS/CHOICE</b> Creates and provides for a program to provide state funding for the education of students not enrolled in a public school
_____	<b>HB 845</b>	<b>GEYMANN</b>	<b>FISCAL CONTROLS</b> Prohibits changes in budget authority that would allow certain federal funds to be used on ordinary recurring expenses of state government
_____	<b>HB 852</b>	<b>SCHLEGEL</b>	<b>STUDENTS</b> Creates a book delivery program for certain public school students
_____	<b>HB 1052</b>	<b>LANDRY</b>	<b>FUNDS/FUNDING</b> Establishes the Hazard Mitigation Revolving Loan Fund

#### IV. ANNOUNCEMENTS

#### V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Monday, April 25, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.