AGENDA

House Committee on Civil Law and Procedure
Tuesday, April 26, 2022
Committee Room 4
9:00 a.m.

Chairman: Gregory A. Miller
Vice Chairman: Michael T. Johnson
Staff: Annie Smith, attorney
       Amy Pirtle, attorney
       Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ HB 560  FREEMAN  DOMESTIC ABUSE  Provides for consistency in the Domestic Abuse Assistance Act in the Children's Code

   _____ HB 885  JOHNSON, MIKE  CHILDREN/ABUSE  Provides for the use of prehearing videotape as evidence in administrative appeals of justified reports of child abuse or neglect

   _____ HB 887  CARTER, ROBBY  CIVIL/ACTIONS  Provides for the right of action in wrongful death and survival actions

   _____ HB 896  MCFARLAND  CIVIL/DAMAGES  Provides for limitations on recoverable past medical expenses

   _____ HB 923  MCKNIGHT  LIABILITY/CIVIL  Provides relative to liability associated with Mardi Gras parades

   _____ HB 1008  CARTER, ROBBY  WILLS/TESTAMENTS  Provides for proof of an olographic testament

   _____ HB 1026  AMEDEE  DOMESTIC ABUSE  Provides relative to domestic violence

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or
concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-clp@legis.la.gov and received prior to noon on Monday, April 25, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.