## **AGENDA**

## House Committee on Civil Law and Procedure

Tuesday, April 26, 2022 Committee Room 4 9:00 a.m.

Chairman: Gregory A. Miller Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney Amy Pirtle, attorney

Megan Sanders, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 560	FREEMAN	<b>DOMESTIC</b> ABUSE Provides for consistency in the Domestic Abuse Assistance Act in the Children's Code
 HB 885	JOHNSON, MIKE	<b>CHILDREN/ABUSE</b> Provides for the use of prehearing videotape as evidence in administrative appeals of justified reports of child abuse or neglect
 HB 887	CARTER, ROBBY	<b>CIVIL/ACTIONS</b> Provides for the right of action in wrongful death and survival actions
 HB 896	MCFARLAND	<b>CIVIL/DAMAGES</b> Provides for limitations on recoverable past medical expenses
 HB 923	MCKNIGHT	<b>LIABILITY/CIVIL</b> Provides relative to liability associated with Mardi Gras parades
 HB 1008	CARTER, ROBBY	WILLS/TESTAMENTS Provides for proof of an olographic testament
 HB 1026	AMEDEE	<b>DOMESTIC ABUSE</b> Provides relative to domestic violence

- IV. OTHER BUSINESS
- V. ANNOUNCEMENTS
- VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-clp@legis.la.gov</u> and received prior to noon on Monday, April 25, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.