

AGENDA

**House Committee on Commerce**

Tuesday, April 26, 2022

Committee Room 1

9:30 a.m.

Chairman: Paula P. Davis  
Vice Chairman: Stephanie Hilferty

Staff: Charlotte Cravins, attorney  
Halie Guidry, attorney  
Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 300</b>	<b>DEVILLIER</b>	<b>PLUMBERS</b> Provides relative to licensure for plumbers
_____	<b>HB 565</b>	<b>BACALA</b>	<b>FIRE PROTECT/FIRE MARSHAL</b> Provides relative to duties of the fire marshal
_____	<b>HB 574</b>	<b>PIERRE</b>	<b>MOTOR VEHICLES</b> Provides relative to used motor vehicle dealers
_____	<b>HB 610</b>	<b>GREEN</b>	<b>CREDIT/CONSUMER LOANS</b> Provides relative to student loans
_____	<b>HB 668</b>	<b>PHELPS</b>	<b>CREDIT/UNIONS</b> Provides relative to credit unions
_____	<b>HB 675</b>	<b>JORDAN</b>	<b>COMMERCE</b> Provides relative to consumer credit loans and transactions
_____	<b>HB 788</b>	<b>ROMERO</b>	<b>CONTRACTORS</b> Provides for an out-of-state contractor database
_____	<b>HB 934</b>	<b>CARTER, ROBBY</b>	<b>INSURANCE COMMISSIONER</b> Repeals an exemption from the Unfair Trade Practices and Consumer Protection Law for insurance regulators
_____	<b>HB 950</b>	<b>BOYD</b>	<b>FINANCIAL INSTITUTIONS</b> Provides relative to mortgage companies
_____	<b>HB 971</b>	<b>ROMERO</b>	<b>CONTRACTORS</b> Provides relative to home improvement contracting
_____	<b>HB 1023</b>	<b>FARNUM</b>	<b>FINANCIAL INSTITUTIONS</b> Provides relative to the deposit and disbursement of insurance proceeds

_____	<b>HB 1039</b>	<b>MCKNIGHT</b>	<b>FIRE PROTECT/FIRE MARSHAL</b> Provides relative to life safety and property protection systems
_____	<b>HB 1048</b>	<b>MCKNIGHT</b>	<b>ECONOMIC DEVELOPMENT</b> Provides relative to economic development
_____	<b>HR 77</b>	<b>EDMONSTON</b>	<b>FIRE PROTECT/FIRE MARSHAL</b> Authorizes and directs the office of state fire marshal to study the current application of the Life Safety and Property Protection Licensing Act relative to persons convicted of felony crimes of violence and felony crimes against property

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-com@legis.la.gov](mailto:h-com@legis.la.gov) and received prior to noon on Monday, April 25, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.