

AGENDA

**House Committee on Health and Welfare**

Wednesday, April 27, 2022

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

|       |               |                   |                                                                                                                                                                             |
|-------|---------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _____ | <b>HB 566</b> | <b>BAGLEY</b>     | <b>MEDICAL MARIJUANA</b> Increases the number of entities eligible for licensure as medical marijuana production facilities                                                 |
| _____ | <b>HB 600</b> | <b>FRIEMAN</b>    | <b>VACCINES/VACCINATION</b> Provides for release of opt-out information to the public when state law requires a vaccination or immunization                                 |
| _____ | <b>HB 605</b> | <b>LANDRY</b>     | <b>MENTAL HEALTH</b> Prohibits certain licensed professionals from engaging with any minor in the practice known as conversion therapy                                      |
| _____ | <b>HB 673</b> | <b>JORDAN</b>     | <b>INSURANCE/HEALTH</b> Provides relative to the regulation of pharmacy benefit managers                                                                                    |
| _____ | <b>HB 709</b> | <b>SELDERS</b>    | <b>HEALTH/BEHAVIORAL</b> Authorizes behavioral health services providers to furnish services to clients and patients regardless of those persons' location within the state |
| _____ | <b>HB 711</b> | <b>TURNER</b>     | <b>HEALTH CARE/PROVIDERS</b> Provides relative to clinical laboratory personnel                                                                                             |
| _____ | <b>HB 767</b> | <b>MARINO</b>     | <b>DRUGS/PRESCRIPTION</b> Relative to licensure of production facilities for therapeutic marijuana                                                                          |
| _____ | <b>HB 958</b> | <b>MILLER, D.</b> | <b>HEALTH CARE/PROVIDERS</b> Provides for licensure and regulation of nurse staffing agencies by the Louisiana Department of Health                                         |

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|-------|----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| _____ | <b>HB 968</b>  | <b>PHELPS</b>     | <b>HEALTH/SICKLE CELL ANEM</b><br>Establishes a state sickle cell disease registry                                                       |
| _____ | <b>HB 989</b>  | <b>CREWS</b>      | <b>CHILDREN</b> Provides relative to reporting certain information relating to minors who undergo abortions                              |
| _____ | <b>HB 1012</b> | <b>LYONS</b>      | <b>MEDICAID</b> Provides relative to nonemergency medical transportation services within the La. Medicaid program                        |
| _____ | <b>HCR 44</b>  | <b>MILLER, D.</b> | <b>HEALTH</b> Creates and provides for the Health Inequities and Disparities in Rural Areas Task Force                                   |
| _____ | <b>HCR 45</b>  | <b>BAGLEY</b>     | <b>HEALTH/BEHAVIORAL</b> Requests a comprehensive assessment and report on substance use disorder treatment capacity and needs statewide |
| _____ | <b>HCR 65</b>  | <b>ECHOLS</b>     | <b>HEALTH</b> Urges and requests the Louisiana Alzheimer's Coalition to submit its Alzheimer's state plan no later than March 31, 2023   |
| _____ | <b>HCR 76</b>  | <b>PHELPS</b>     | <b>HEALTH/SICKLE CELL ANEM</b><br>Expresses support for equitable access to transformative therapies for sickle cell disease             |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, April 26, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.