AGENDA

House Committee on Natural Resources and Environment
Wednesday, April 27, 2022
Committee Room 4
9:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Tyler Bosworth, legislative analyst
       Robin Stalder, attorney
       Brandy Phillips, committee administrative assistant

I. CALL TO ORDER
II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HCR 55 OWEN, ROBERT FISHING/COMMERCIAL Provides relative to charter fishing guides and commercial fishing

_____ HB 398 DUPLESSIS ENVIRONMENT/ENFORCEMENT Increases the maximum civil penalties assessed by the Department of Environmental Quality

_____ HB 778 GLOVER MINERALS Provides relative to hydraulic fracturing

_____ SCR 13 LAMBERT ENVIRONMENTAL CONTROL Request the Department of Environmental Quality to study strategies for recycling plastic containers.

_____ SB 27 LAMBERT SUNSET LAW Re-creates the Department of Environmental Quality. (6/30/22)

_____ SB 123 ABRAHAM PUBLIC LANDS Authorizes the use of certain state property in Cameron Parish for seafood farming. (gov sig)

_____ SB 399 FIELDS PUBLIC LANDS Authorizes the transfer of certain state property in East Baton Rouge Parish. (gov sig)

_____ SB 422 CORTEZ PUBLIC LANDS Authorizes the transfer of state property in Lafayette Parish. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT
Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-natr@legis.la.gov and received prior to noon on Tuesday, April 26, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.