

AGENDA

House Committee on Natural Resources and Environment

Wednesday, April 27, 2022

Committee Room 4

9:30 a.m.

Chairman: Jean-Paul P. Coussan
Vice Chairman: Ryan Bourriaque

Staff: Tyler Bosworth, legislative analyst
Robin Stalder, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 55	OWEN, ROBERT	FISHING/COMMERCIAL Provides relative to charter fishing guides and commercial fishing
_____	HB 398	DUPLESSIS	ENVIRONMENT/ENFORCEMENT Increases the maximum civil penalties assessed by the Department of Environmental Quality
_____	HB 778	GLOVER	MINERALS Provides relative to hydraulic fracturing
_____	SCR 13	LAMBERT	ENVIRONMENTAL CONTROL Request the Department of Environmental Quality to study strategies for recycling plastic containers.
_____	SB 27	LAMBERT	SUNSET LAW Re-creates the Department of Environmental Quality. (6/30/22)
_____	SB 123	ABRAHAM	PUBLIC LANDS Authorizes the use of certain state property in Cameron Parish for seafood farming. (gov sig)
_____	SB 399	FIELDS	PUBLIC LANDS Authorizes the transfer of certain state property in East Baton Rouge Parish. (gov sig)
_____	SB 422	CORTEZ	PUBLIC LANDS Authorizes the transfer of state property in Lafayette Parish. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-natr@legis.la.gov and received prior to noon on Tuesday, April 26, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.