

**AGENDA**

**House Committee on Judiciary**

Thursday, April 28, 2022

Committee Room 1

9:30 a.m.

Chairman: Randal L. Gaines  
 Vice Chairman: Sherman Q. Mack

Staff: Robert A. Singletary, division director  
 Gabrielle Lewis, attorney  
 Zachary Gonzalez, attorney  
 Diane Merritt, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

_____	<b>HCR 7</b>	<b>ZERINGUE</b>	<b>JUDGES</b> Requests the supreme court to provide information relative to the current structure of the judiciary
_____	<b>HCR 10</b>	<b>BRYANT</b>	<b>CIVIL/ACTIONS</b> Requests the state to expedite the resolution of pending civil litigation with the estate of Ronald Greene
_____	<b>HCR 13</b>	<b>OWEN, CHARLES</b>	<b>CONGRESS</b> Encourages congress and the president to take proactive measures to protect the citizens of this state and this nation from the Chinese Communist Party
_____	<b>HCR 70</b>	<b>FREEMAN</b>	<b>ATTORNEYS</b> Requests the La. Supreme Court to implement a minimum continuing legal education requirement for district attorneys and judges on the topic of domestic violence
_____	<b>HCR 71</b>	<b>WHITE, M</b>	<b>CIVIL/PROCEDURE</b> Requests the La. State Law Institute to study certain proposed changes relative to the use of interpreters in court proceedings
_____	<b>HB 125</b>	<b>NEWELL</b>	<b>CONTROLLED SUBSTANCES</b> Provides relative to the regulation of cannabis
_____	<b>HB 255</b>	<b>HILFERTY</b>	<b>COURTS</b> Repeals the termination date of Act 110 of the 2020 R.S. of the Legislature of La. relative to the assessment, collection, and distribution of certain court costs and fees in the parish of Orleans
_____	<b>HB 258</b>	<b>LANDRY</b>	<b>JURY DUTY</b> Provides relative to the qualifications of jurors
_____	<b>HB 381</b>	<b>OWEN, ROBERT</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to acts prohibited on permitted premises under the Alcoholic Beverage Control Law

_____	<b>HB 430</b>	<b>JORDAN</b>	<b>DRUGS</b> Provides relative to the regulation of cannabis
_____	<b>HB 461</b>	<b>JORDAN</b>	<b>COURTS/MAYORS</b> Provides relative to mayors' courts
_____	<b>HB 494</b>	<b>ROMERO</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to brewery operations
_____	<b>HB 513</b>	<b>ZERINGUE</b>	<b>JUDGES</b> (Constitutional Amendment) Provides relative to the voting requirements needed to change the number of judges in a judicial district
_____	<b>HB 524</b>	<b>LYONS</b>	<b>EXCEPTIONAL PERSONS</b> Establishes a program for needs assessment and coordination of services for people with disabilities affected by disasters
_____	<b>HB 554</b>	<b>MINCEY</b>	<b>ALCOHOLIC BEVERAGES</b> Provides relative to microbrewery operations
_____	<b>HB 623</b>	<b>FONTENOT</b>	<b>LAW ENFORCEMENT</b> Provides relative to notification to law enforcement agencies of the release of certain persons from a hospital
_____	<b>HB 662</b>	<b>ZERINGUE</b>	<b>JUDGES/DISTRICT</b> Provides relative to the Judicial Council
_____	<b>HB 745</b>	<b>GREEN</b>	<b>LAW ENFORCE/OFFICERS</b> Provides relative to the officer bill of rights
_____	<b>HB 759</b>	<b>SCHEXNAYDER</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to the Governor's Office of Homeland Security and Emergency Preparedness
_____	<b>HB 840</b>	<b>BAGLEY</b>	<b>DISTRICT ATTORNEYS</b> Provides relative to disbursement of fees for pretrial programs

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) and received prior to noon on April 27, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.