

**AGENDA**

**House Committee on Labor and Industrial Relations**

Thursday, April 28, 2022

Committee Room 5

10:00 a.m.

Chairman: Barbara W. Carpenter  
Vice Chairman: Neil Riser

Staff: Jurissa McGuire, attorney  
Johnna Johnson, committee administrative assistant

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. DISCUSSION OF LEGISLATION**

_____	<b>HB 219</b>	<b>GREEN</b>	<b>EMPLOYMENT</b> Provides relative to equal pay for women
_____	<b>HB 229</b>	<b>GREEN</b>	<b>EMPLOYMENT/WAGES-MINIMUM</b> (Constitutional Amendment) Establishes a state minimum wage
_____	<b>HB 241</b>	<b>RISER</b>	<b>LABOR</b> Provides relative to the Fresh Start Proper Worker Classification Initiative
_____	<b>HB 311</b>	<b>MARCELLE</b>	<b>EMPLOYMENT/WAGES-MINIMUM</b> Establishes a state minimum wage rate
_____	<b>HB 472</b>	<b>PHELPS</b>	<b>EMPLOYMENT/WAGES</b> Provides relative to wages for tipped employees
_____	<b>HB 880</b>	<b>CARTER, WILFORD</b>	<b>EMPLOYMENT/WAGES-MINIMUM</b> Establishes a state minimum wage rate
_____	<b>HB 988</b>	<b>LANDRY</b>	<b>EMPLOYMENT/DISCRIMINATN</b> Provides relative to employment discrimination against public employees being treated with medical marijuana
_____	<b>HB 1013</b>	<b>WHITE, M</b>	<b>STATE EMPLOYEES</b> Provides relative to the minimum wage of state employees
_____	<b>SB 282</b>	<b>JACKSON</b>	<b>SOCIAL SERVICES</b> Establishes a workforce training initiative to serve public assistance recipients. (gov sig)

**IV. OTHER BUSINESS**

**V. ANNOUNCEMENTS**

**VI. ADJOURNMENT**

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-lir@legis.la.gov](mailto:h-lir@legis.la.gov) and received prior to noon on Wednesday, April 27, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.