

AGENDA

House Select Committee on Homeland Security

Thursday, February 3, 2022

Committee Room 1

9:00 a.m.

Chairman: Joseph A. Stagni
Vice Chairman: Jeremy S. LaCombe

Staff: Drew Murray, legislative analyst
Johnna Johnson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. OTHER BUSINESS

Discussion with the following parish agencies regarding successes and challenges in working with state government on emergency preparedness and response for recent disaster events:

Calcasieu Parish Office of Homeland Security and Emergency Preparedness

Cameron Parish Office of Emergency Preparedness

Jefferson Davis Parish Office of Emergency Preparedness

Acadia Parish Emergency Preparedness / Homeland Security Department

Vermilion Parish Office of Homeland Security and Emergency Preparedness

Allen Parish Office of Emergency Preparedness

Beauregard Parish Office of Homeland Security and Emergency Preparedness

Any parish government agencies of Southwest Louisiana parishes wishing to testify regarding preparedness for, and response to, Hurricanes Laura and Delta

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to johnsonjo@legis.la.gov and received prior to noon Wednesday, February 2, 2022, will be distributed to the committee members prior to this meeting.

V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.