

**AGENDA**

**House Select Committee on Homeland Security**

Wednesday, February 9, 2022

Committee Room 1

9:00 a.m.

Chairman: Joseph A. Stagni  
Vice Chairman: Jeremy S. LaCombe

Staff: Drew Murray, legislative analyst  
Johnna Johnson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. OTHER BUSINESS

Discussion with the following parish agencies regarding successes and challenges in working with state government on emergency preparedness and response for recent disaster events:

Terrebonne Parish Office of Homeland Security and Emergency Preparedness

Lafourche Parish Office of Homeland Security and Emergency Preparedness

Jefferson Parish Department of Emergency Management

Ascension Parish Office of Homeland Security and Emergency Preparedness

Saint James Parish Emergency Preparedness Department

Saint John the Baptist Parish Emergency Preparedness Department

Saint Helena Parish Emergency Preparedness Department

Livingston Parish Office of Homeland Security and Emergency Preparedness

Tangipahoa Parish Office of Homeland Security and Emergency Preparedness

Any parish government agencies of Southeast Louisiana parishes wishing to testify regarding preparedness for, and response to, Hurricane Ida

IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [johnsonjo@legis.la.gov](mailto:johnsonjo@legis.la.gov) and received prior to noon Tuesday, February 8, 2022, will be distributed to the committee members prior to this meeting.

## V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.