

**AGENDA**

**House Committee on Commerce  
and  
Senate Committee on Commerce, Consumer Protection and International Affairs**

Monday, January 24, 2022

Committee Room 5

10:00 a.m.

Co-Chairwoman: Representative Paula Davis  
Co-Chairman: Senator Rick Ward

Staff: Charlotte Cravins, House attorney  
Halie Guidry, House attorney  
Xavier Alexander, Senate attorney  
Felicie Jackson, House executive assistant  
Candace Shields, Senate senior secretary

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

In accordance with R.S. 49:968(D)(2), oversight hearing on the administrative rule proposed by the Board of Examiners for New Orleans and Baton Rouge Steamship Pilots for the Mississippi River to amend the rules regarding the qualifications and examination of pilots provided for in LAC 46:3:6201 et seq. and the standards of conduct for pilots provided for in LAC 46:3:6301 et seq.

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-com@legis.la.gov](mailto:h-com@legis.la.gov) and received prior to noon on Friday, January 21, 2022, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.