

## AGENDA

### **Comite River Diversion Canal Project Task Force**

March 10, 2022  
Committee Room 6  
10:00 a.m.

Chairwoman: Representative Valarie Hodges  
Vice Chairman: Senator Mack "Bodi" White

Staff: LeeAnne Sharlow, attorney, House Committee on Transportation  
Carlesia Bibbins, attorney, House Committee on Transportation  
Brandy Phillips, committee administrative assistant, House Committee on Transportation

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. OPENING REMARKS

#### IV. DISCUSSION

##### Request for Updates

Congressional Designee  
U.S. Army Corps of Engineers  
Department of Transportation and Development  
EBR Parish Public Works  
Amite River Basin Commission

#### V. PUBLIC COMMENTS

#### VI. OTHER BUSINESS

Adoption of minutes from the 2019-2020 Interim meetings dated August 15, November 5, March 4

Adoption of minutes from the 2020-2021 Interim meetings dated November 18

#### VII. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Only statements mailed to [phillipsb@legis.la.gov](mailto:phillipsb@legis.la.gov) and received prior to 12:00 p.m., on Wednesday, March 9, 2022, will be included in the record for this committee meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VII. ADJOURNMENT

PLEASE OBTAIN A WITNESS CARD FROM THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.