

LOUISIANA STATE SENATE

Committee Members

Senator Patrick M. McMath
Chairman
Senator Gary Carter
Vice Chair
Senator Louie Bernard
Senator Barrow Peacock
Senator J. Rogers Pope
Senator Edward J. "Ed" Price
Senator Gary L. Smith, Jr.



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Committee Staff

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Secretary

Joint Committee on Transportation, Highways and Public Works

NOTICE OF MEETING

March 10, 2022

9:30 AM

House Committee Room 5

A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION

To review and receive public input regarding the Fiscal Year 2022-2023 Airport Construction and Development Priority Program.

To review and receive public input regarding the Fiscal Year 2022-2023 Statewide Flood Control Priority Program

To review and receive public input regarding the Fiscal Year 2022-2023 Port Construction and Development Priority Program

To approve the use of Construction Management at Risk (CMAR) for a project under \$15 million for the Ascension Parish Library - Donaldsonville Branch Library pursuant to R.S. 38:2225.2.4

To approve the use of Construction Management at Risk (CMAR) for a project under \$15 million for the Ascension Parish Library - St. Amant Branch Library pursuant to R.S. 38:2225.2.4

To approve the use of Construction Management at Risk (CMAR) for a project under \$15 million for the Health Hub and HELP Agency Buildings pursuant to R.S. 38:2225.2.4

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to sthpw@legis.la.gov and must be received by the committee secretary by 12:00 PM on Wednesday, March 9, 2022, to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at sthpw@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.



Patrick M. McMath, Chairman