AGENDA

House Committee on Civil Law and Procedure

Tuesday, March 15, 2022 Committee Room 4 10:00 a.m.

Chairman:	Gregory A. Miller
Vice Chairman:	Michael T. Johnson

Staff: Annie Smith, attorney Amy Pirtle, attorney Diane Merritt, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

	HB 39	OWEN, CHARLES	NOTARIES Provides for ex officio notaries public with certain limited authority for the Beauregard Parish School Board
	HB 91	MUSCARELLO	CIVIL/PROCEDURE Provides relative to testimony presented by audio-visual means
	HB 124	MUSCARELLO	CIVIL/PROCEDURE Provides relative to certain judicial proceedings conducted by audio-visual means
	HB 252	EDMONDS	ADOPTION Provides relative to venue and jurisdiction in adoption
	HB 264	SEABAUGH	CIVIL/PLEADINGS Provides for the service of the original petition with the amended petition
	HB 297	EDMONDS	ADOPTION Provides relative to private and agency adoptions
	HB 450	OWEN, CHARLES	ADOPTION Provides for access to an adopted person's original birth certificate
	HB 644	GREEN	CIVIL/PROCEDURE Provides relative to legislative continuances or extensions
	HB 727	BACALA	ADOPTION Provides for uniform prerequisites for adoption finalization
IV. OTHER BUSINESS			
V. ANNOUNCEMENTS			

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-clp@legis.la.gov</u> and received prior to noon on Monday, March 14, 2022, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize the appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.