AGENDA

House Committee on Commerce
Tuesday, March 15, 2022
Committee Room 1
10:00 a.m.

Chairman: Paula P. Davis
Vice Chairman: Stephanie Hilferty

Staff: Charlotte Cravins, attorney
       Halie Guidry, attorney
       Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

   _____ HB 120  DAVIS  SUNSET LAW  Re-creates the Department of Economic Development
   _____ HB 121  DAVIS  SUNSET LAW  Re-creates the Department of Public Service
   _____ HB 169  RISER  LICENSING  Provides relative to professional geoscientists
   _____ HB 293  HILFERTY  FIRE PROTECT/FIRE MARSHAL  Provides relative to carbon monoxide detectors
   _____ HB 515  JOHNSON, MIKE  SUCCESIONS  Provides relative to succession involving limited liability company
   _____ HB 571  GADBERRY  BUILDING CODES  Provides relative to the State Uniform Construction Code
   _____ HB 581  ST. BLANC  UTILITIES  Provides relative to the Louisiana Underground Utilities and Facilities Damage Prevention Law
   _____ HB 602  DAVIS  CONTRACTORS  Provides relative to the Louisiana State Licensing Board for Contractors
   _____ HB 757  SCHEXNAYDER  FIRE PROTECT/FIRE MARSHAL  Provides relative to firefighter training

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT
Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to noon on Monday, March 14, 2022, before the meeting, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.