

AGENDA

House Committee on Commerce

Tuesday, March 15, 2022

Committee Room 1

10:00 a.m.

Chairman: Paula P. Davis
Vice Chairman: Stephanie Hilferty

Staff: Charlotte Cravins, attorney
Halie Guidry, attorney
Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 120	DAVIS	SUNSET LAW Re-creates the Department of Economic Development
_____	HB 121	DAVIS	SUNSET LAW Re-creates the Department of Public Service
_____	HB 169	RISER	LICENSING Provides relative to professional geoscientists
_____	HB 293	HILFERTY	FIRE PROTECT/FIRE MARSHAL Provides relative to carbon monoxide detectors
_____	HB 515	JOHNSON, MIKE	SUCCESSIONS Provides relative to succession involving limited liability company
_____	HB 571	GADBERRY	BUILDING CODES Provides relative to the State Uniform Construction Code
_____	HB 581	ST. BLANC	UTILITIES Provides relative to the Louisiana Underground Utilities and Facilities Damage Prevention Law
_____	HB 602	DAVIS	CONTRACTORS Provides relative to the Louisiana State Licensing Board for Contractors
_____	HB 757	SCHEXNAYDER	FIRE PROTECT/FIRE MARSHAL Provides relative to firefighter training

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to noon on Monday, March 14, 2022, before the meeting, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.