

AGENDA

House Committee on Transportation, Highways and Public Works

Tuesday, March 15, 2022

Committee Room 3

10:00 a.m.

Chairman: Mark Wright
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

| | | | |
|-------|---------------|----------------------|--|
| _____ | HB 76 | HUVAL | MTR VEHICLE/LICEN PLATES Creates the "Electric Line Worker" specialty license plate |
| _____ | HB 92 | ECHOLS | MTR VEHICLE/LICEN PLATES Creates the "Laissez les ARTS Rouler" specialty license plate |
| _____ | HB 96 | BRASS | MTR VEHICLE/LICEN PLATES Creates the "United Most Worshipful St. John's Grand Lodge of Louisiana A.F. & A.M." and the "Daughters of Universal Grand Chapter Order of the Eastern Star" specialty license plates |
| _____ | HB 163 | PHELPS | MTR VEHICLE/LICEN PLATES Creates the "Sickle Cell Disease Association" specialty license plate |
| _____ | HB 191 | OWEN, CHARLES | MTR VEHICLE/LICEN PLATES Creates military honor license plates |
| _____ | HB 603 | GADBERRY | MTR VEHICLE/LICEN PLATES Creates military honor specialty license plates |

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-thpw@legis.la.gov and received prior to 12:00 p.m., on Monday, March 14, 2022, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.