

AGENDA

House Committee on Transportation, Highways and Public Works

Wednesday, March 16, 2022

Committee Room 3

10:00 a.m.

Chairman: Mark Wright
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 70	MCMAHEN	HIGHWAYS/INTERSTATE Designates Exit 44 on Interstate Highway 20 in Webster Parish as the "Vietnam Veterans Memorial Interchange"
_____	HB 71	MCMAHEN	HIGHWAYS Designates a portion of Louisiana Highway 371 in Webster Parish as the "John David Crow Memorial Highway"
_____	HB 444	RISER	HIGHWAYS Designates a portion of the U.S. Hwy. 165 in Caldwell Parish as the "SPC Torey Jonteal Dantzler, Sr. Memorial Highway"
_____	HB 445	RISER	HIGHWAYS Designates a portion of Louisiana Highway 133 in Caldwell Parish as the "Robert L. 'Doc' Owens Memorial Highway"
_____	HB 534	HORTON	HIGHWAYS/INTERSTATE Designates a portion of Louisiana Highway 527 in Bossier Parish as the "Jessie Henry Memorial Highway"
_____	HB 748	MCMAHEN	HIGHWAYS/INTERSTATE Provides for the addition and erection of memorial signage that reads "Drive Safely - In Memory of Kim Cannon" on Interstate Highway 20 east of Exit 44 in Webster Parish
_____	HB 776	GLOVER	HIGHWAYS Designates a portion of Interstate 49 in Shreveport, Louisiana as "The Cooper Road Pioneers Memorial Overpass"

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-thpw@legis.la.gov and received prior to 12:00 p.m., on Tuesday, March 15, 2022, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.