

AGENDA

House Committee on Commerce

Monday, March 21, 2022

Committee Room 1

9:30 a.m.

Chairman: Paula P. Davis
Vice Chairman: Stephanie Hilferty

Staff: Charlotte Cravins, attorney
Halie Guidry, attorney
Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 641	DESHOTEL	COMMERCE Provides relative to digital application distribution platforms
_____	HB 684	DAVIS	AMUSEMENTS/TICKETS Provides relative to admission tickets
_____	HB 708	MCFARLAND	ENERGY Defines biomass as it relates to the Louisiana Renewable Energy Development Act
_____	HB 724	BAGLEY	ECONOMIC DEVELOPMENT Establishes a grant program for site development and improvement
_____	HB 783	DAVIS	LEGISLATION Provides for technical corrections and revision of provisions of Title 8 of the Louisiana Revised Statutes
_____	HB 822	DAVIS	COMMERCE Provides relative to exemptions for ear piercing

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to noon on Friday, March 18, 2022, before the meeting, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.