AGENDA

House Committee on Transportation, Highways and Public Works
Tuesday, March 22, 2022
Committee Room 3
9:30 a.m.

Chairman: Mark Wright
Vice Chairman: Kendricks "Ken" Brass

Staff: LeeAnne Sharlow, attorney
Carlesia Bibbins, attorney
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 232 EDMONSTON MTR VEHICLE/DRIVER LIC Prohibits requiring vaccination verification or immunity status for certain transactions or for inclusion on a driver's license or special identification card

_____ HB 246 PHELPS MTR VEHICLE/VIOLATIONS Provides relative to sanctions for a lapse in required vehicle liability security

_____ HB 421 MILLER, G. LEVEES/BDS & DISTRICTS Establishes minimum requirements for a levee commissioner

_____ HB 604 DAVIS MOTOR VEHICLES Provides for the transfer of ownership of a vehicle to an insurer

_____ HB 669 PIERRE MTR VEHICLE/DRIVER LIC Provides relative to background checks of private training or driving instructor training schools or agencies

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-thpw@legis.la.gov and received prior to noon on Monday, March 21, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.