AGENDA

House Committee on Administration of Criminal Justice

Wednesday, March 23, 2022 Committee Room 6 10:00 a.m.

Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney Zachary Gonzalez, attorney

Stephanie Weinman, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HB 8	FONTENOT	WEAPONS/FIREARMS Provides an exception to the illegal carrying of weapons for city prosecutors and assistant city prosecutors
 HB 173	STEFANSKI	CRIMINAL/RECORDS Provides relative to background checks for a gaming license
 HB 365	SEABAUGH	WEAPONS/FIREARMS Designates the crime of possession of a firearm by a felon as a crime of violence
 HB 627	BRYANT	CRIME Provides relative to the penalties for the crime of unauthorized use of a motor vehicle
 HB 693	STEFANSKI	GAMING Provides relative to institutional investors
 HB 700	BAGLEY	CONTROLLED SUBSTANCES Provides relative to penalties for possession of marijuana for people under the age of 18
 HB 706	STEFANSKI	CRIME Creates the crime of menacing

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-acrj@legis.la.gov</u> and received prior to noon on Tuesday, March 22, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.