AGENDA

House Committee on Education
Wednesday, March 23, 2022
Committee Room 1
9:30 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant
Alexandra Cravins, committee assistant
Kalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ HB 88 HARRIS, LANCE CURRICULA Provides for Celebrate Freedom Week in public schools

_____ HB 131 COUSSAN TEACHERS/SALARY Provides relative to the salary schedules of teachers whose employment is interrupted by military service

_____ HB 133 HARRIS, LANCE LEGISLATION Provides for technical corrections and revision of provisions of Title 17 of the Louisiana Revised Statutes

_____ HB 201 HARRIS, LANCE SUNSET LAW Re-creates the Department of Education

_____ HB 207 HUGHES CURRICULA Adds Geometry as a required course for high school students in the career major program

_____ HB 211 MCKNIGHT SCHOOLS Provides relative to the membership of the board of directors of the Special School District

_____ HB 315 TURNER EDUCATION/SPECIAL Provides for the Blind and Visually Impaired Student's Bill of Rights

_____ HB 333 BRASS CURRICULA Requires the State Board of Elementary and Secondary Education to include information on certain curricula options as part of the secondary school advisement policy
<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Sponsor</th>
<th>Description</th>
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<tbody>
<tr>
<td>HB 417</td>
<td>HILFERTY</td>
<td>EARLY CHILDHOOD Authorizes early learning centers to maintain a supply of auto-injectable epinephrine</td>
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<td>HB 548</td>
<td>FREEMAN</td>
<td>EDUCATION Requires the state Department of Education to develop and distribute health and safety guidelines relative to best practices for the use of digital devices in public schools</td>
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<td>HB 550</td>
<td>EMERSON</td>
<td>SCHOOLS/CHARTER Provides relative to learning pods established by charter schools</td>
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<tr>
<td>HB 567</td>
<td>BOYD</td>
<td>SCHOOLS/FOOD PROGRAMS Creates the Lifestyle Choices pilot program</td>
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IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on March 22, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.