

AGENDA

House Committee on Commerce

Tuesday, March 29, 2022

Committee Room 1

9:30 a.m.

Chairman: Paula P. Davis
Vice Chairman: Stephanie Hilferty

Staff: Charlotte Cravins, attorney
Halie Guidry, attorney
Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 81	EMERSON	LICENSING Provides relative to the Occupational Licensing Review Commission
_____	HB 240	EMERSON	MASSAGE THERAPISTS Provides relative to the licensed profession of massage therapy
_____	HB 289	BAGLEY	COMMERCIAL REGULATIONS Provides relative to safety equipment sold in La.
_____	HB 426	MCKNIGHT	RACING/HORSE Provides relative to horse racing
_____	HB 670	BUTLER	COSMETOLOGY Provides relative to examination and licensing fees
_____	HB 714	FREIBERG	MANUFACTURING Provides relative to cosmetics
_____	HB 788	ROMERO	CONTRACTORS Provides for an out-of-state contractor database
_____	HB 830	DAVIS	SECRETARY OF STATE Provides for the fees for certain actions by legal entities
_____	HB 864	DAVIS	PILOTS Provides relative to the Board of Louisiana River Pilot Review and Oversight

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-com@legis.la.gov and received prior to noon on Monday, March 28, 2022, before the meeting, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.