AGENDA

House Committee on Education
Tuesday, May 3, 2022
Committee Room 1
9:00 a.m.

Chairman: Lance Harris
Vice Chairman: Patrick O. Jefferson

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant
Alexandra Cravins, committee assistant
Jalan Jenkins, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

<table>
<thead>
<tr>
<th>#</th>
<th>Bill Number</th>
<th>Sponsor</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>HB 185</td>
<td>OWEN, CHARLES</td>
<td>COLLEGES/UNIVERSITIES Provides relative to expressive activities at public postsecondary education institutions</td>
</tr>
<tr>
<td>18</td>
<td>HB 222</td>
<td>MARCELLE</td>
<td>STUDENT/DISCIPLINE Provides relative to out-of-school suspensions and expulsions of public school students</td>
</tr>
<tr>
<td>19</td>
<td>HB 356</td>
<td>AMEDEE</td>
<td>EDUCATION Provides for the right of parents to access and examine lessons used in their child's education</td>
</tr>
<tr>
<td>20</td>
<td>HB 369</td>
<td>HARRIS, LANCE</td>
<td>EDUCATION Requires public school governing authorities and public schools to post on their websites laws pertaining to parental access to instructional materials and the Parents’ Bill of Rights</td>
</tr>
<tr>
<td>21</td>
<td>HB 391</td>
<td>BRYANT</td>
<td>HIGHER EDUCATION Provides relative to tuition for certain nonresident postsecondary students</td>
</tr>
<tr>
<td>22</td>
<td>HB 453</td>
<td>HARRIS, LANCE</td>
<td>CURRICULA Requires each public school governing authority to post on its website information relative to instructional materials and activities for each school under its jurisdiction</td>
</tr>
<tr>
<td>23</td>
<td>HB 536</td>
<td>COX</td>
<td>TOPS Lowers the minimum ACT score required for initial qualification for a TOPS-Tech Award from 17 to 15</td>
</tr>
<tr>
<td>24</td>
<td>HB 688</td>
<td>PHELPS</td>
<td>SCHOOLS/EMPLOYEES Provides relative to sabbatical leave for teachers</td>
</tr>
</tbody>
</table>
HB 819  COX  SCHOOLS/EMPLOYEES Provides relative to extended sick leave for school bus operators and public school employees

HB 837  HORTON  CURRICULA Provides relative to discussion of sexual orientation and gender identity in public schools

HB 861  ST. BLANC  FIRE PROTECT/FIRE MARSHAL Provides relative to inspections of family child care providers and in-home providers

HB 946  MILLER, D.  EDUCATION/SPECIAL Provides relative to the membership and reports of special education advisory councils

HB 961  OWEN, CHARLES  PUBLIC FACILITIES Provides relative to types of payment accepted at public events at public postsecondary education institutions

HB 970  WHITE, M  EARLY CHILDHOOD Creates an early childhood literacy program for the purpose of delivering an age-appropriate book monthly to eligible children under the age of five

HB 981  DUPLESSIS  CURRICULA Requires instruction on mental health to be provided for students in grades kindergarten through twelve

HB 983  BISHOP, S.  STUDENT/TUITION Authorizes the transfer of funds from a START account to a START K12 account

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-educ@legis.la.gov and received prior to noon on Monday, May 2, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.