

AGENDA

**House Committee on Health and Welfare**

Wednesday, May 4, 2022

Committee Room 5

10:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Meah Johnson, attorney  
Drew Murray, legislative analyst  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 600</b>	<b>FRIEMAN</b>	<b>VACCINES/VACCINATION</b> Provides for release of opt-out information to the public when state law requires a vaccination or immunization
_____	<b>HB 767</b>	<b>MARINO</b>	<b>DRUGS/PRESCRIPTION</b> Relative to licensure of production facilities for therapeutic marijuana
_____	<b>HCR 80</b>	<b>CREWS</b>	<b>PUBLIC HEALTH/OFFICE</b> Directs the office of public health to conduct a comprehensive assessment of this state's response to the COVID-19 pandemic
_____	<b>HCR 99</b>	<b>BAGLEY</b>	<b>MEDICAID MANAGED CARE</b> Requests the La. Department of Health to fully utilize the NASPO ValuePoint process to procure Medicaid managed care information systems and services
_____	<b>HR 62</b>	<b>ECHOLS</b>	<b>EMERGENCY PREPAREDNESS</b> Requests the La. Department of Health to develop a proposal for a statewide hospital coordination plan for use in disasters and other emergency situations
_____	<b>SB 40</b>	<b>MCMATH</b>	<b>CHILDREN</b> Provides relative to protections for foster children. (gov sig)
_____	<b>SB 77</b>	<b>LUNEAU</b>	<b>MEDICAID</b> Provides relative to prior authorization of prescription drugs. (8/1/22)
_____	<b>SB 98</b>	<b>HEWITT</b>	<b>HEALTH DEPARTMENT</b> Provides relative to the Louisiana Commission for the Deaf. (See Act)

_____	<b>SB 116</b>	<b>BARROW</b>	<b>HEALTH DEPARTMENT</b> Creates the office on women's health within the Louisiana Department of Health. (gov sig)
_____	<b>SB 194</b>	<b>HEWITT</b>	<b>HEALTH CARE</b> Provides relative to the membership of the Louisiana Health Works Commission. (8/1/22)
_____	<b>SB 411</b>	<b>WHITE, B</b>	<b>HEALTH CARE</b> Provides relative to the Louisiana Emergency Response Network. (8/1/22)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Tuesday, May 3, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.