AGENDA

House Committee on Natural Resources and Environment

Tuesday, May 10, 2022 Committee Room 4 9:30 a.m.

Chairman:	Jean-Paul P. Coussan	
Vice Chairman:	Ryan Bourriaque	

- Staff: Tyler Bosworth, legislative analyst Robin Stalder, attorney Brandy Phillips, committee administrative assistant
- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION OF LEGISLATION

 HCR 98	ZERINGUE	WATER/RESOURCES Urges and requests continued support for the efforts in the Mississippi River Basin to achieve the goals of the Gulf Hypoxia Action Plan
 HCR 102	OWEN, ROBERT	WATERWAYS/WATERBOTTOMS Urges and requests that rules be codified defining the public's right to access the running waters of this state in accordance with the Louisiana's historical civil law tradition
 SB 424	STINE	BOATS/BOATING Provides for boating safety instruction. (8/1/22)
	Faa	

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-natr@legis.la.gov</u> and received prior to noon on Monday, May 9, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.