

AGENDA

**House Committee on Agriculture, Forestry, Aquaculture, and Rural Development**

Thursday, May 12, 2022

Committee Room 3

1:00 p.m.

Chairman: Jack G. McFarland  
Vice Chairman: Dustin Miller

Staff: Nicholas Cole, attorney  
Brandy Phillips, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_\_ **SCR 8**      **CATHEY**

**RURAL DEVELOPMENT** Requests the Senate and House committees on agriculture, forestry, aquaculture, and rural development to meet and function as a joint committee to study and make recommendations regarding the appropriate level of support to further the missions, goals, and priorities of the Louisiana State University Agricultural Center and the Southern University Agricultural Research and Extension Center.

\_\_\_\_\_ **SB 437**      **MILLS, ROBERT**

**SELF INSURANCE** Authorizes the creation of Louisiana Timber and Agriculture Transportation Group Self-Insurance Funds. (8/1/22)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov) and received prior to noon on Wednesday, May 11, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.