

AGENDA

**House Committee on Municipal, Parochial and Cultural Affairs**

Thursday, May 12, 2022

Committee Room 6

9:30 a.m.

Chairman: Rick Edmonds  
Vice Chairman: Joseph A. Stagni

Staff: Tina Righteous, attorney  
Alexandra Cravins, committee administrative assistant  
Hailey Austin, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 393</b>	<b>LANDRY</b>	<b>LOCAL GOVT/ORDINANCES</b> Provides relative to maximum penalties imposed for the violation of parish and municipal ordinances
_____	<b>HCR 96</b>	<b>MAGEE</b>	<b>HISTORIC COMMEMORATION</b> Provides relative to an America 250 state commission
_____	<b>HR 103</b>	<b>DUPLESSIS</b>	<b>HOUSING</b> Urges and requests the La. Housing Corporation to consider emergency preparedness and disaster resiliency characteristics when implementing design criteria for housing developments competing for funding in programs administered by the corporation and to explore sources of federal funds to retrofit existing buildings with these same design criteria
_____	<b>HR 107</b>	<b>ECHOLS</b>	<b>HOUSING</b> Requests the Louisiana Housing Corporation to study issues related to the availability of affordable housing
_____	<b>SB 111</b>	<b>LUNEAU</b>	<b>MUSEUMS</b> Repeals provisions creating the establishment, location, purpose, and use of the Tioga Heritage Park and Museum. (gov sig)
_____	<b>SB 201</b>	<b>JACKSON</b>	<b>LOCAL EMPLOYEES</b> Adds contract attorneys of district public defender offices to group health insurance coverage offered by parish governments. (8/1/22)
_____	<b>SB 215</b>	<b>LUNEAU</b>	<b>CIVIL SERVICE</b> Provides for assessment of attorney fees when certain municipal fire and police civil service boards reverse a decision of an appointing authority. (gov sig)

_____	<b>SB 275</b>	<b>ABRAHAM</b>	<b>HOUSING</b> Provides relative to affiliates and subsidiaries of local housing authority members. (gov sig)
_____	<b>SB 313</b>	<b>CLOUD</b>	<b>LOCAL OFFICIALS</b> Requires mayors who are authorized to conduct mayor's court or municipal court to undergo certain training. (8/1/22)
_____	<b>SB 401</b>	<b>MCMATH</b>	<b>CLERKS OF COURT</b> Authorizes governing authorities to adopt ordinances to increase certain fees in the parishes of St. Tammany and Washington. (8/1/22)
_____	<b>SB 480</b>	<b>BOUDREAUX</b>	<b>SPECIAL DISTRICTS</b> Provides relative to the Lafayette Economic Development Authority. (gov sig)
_____	<b>SB 485</b>	<b>BOUIE</b>	<b>SPECIAL DISTRICTS</b> Provides relative to the Delachaise Security and Improvement District. (8/1/22)
_____	<b>SB 493</b>	<b>HEWITT</b>	<b>LOCAL AGENCIES</b> Provides relative to certain drainage districts. (8/1/22)

#### IV. OTHER BUSINESS

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-mpc@legis.la.gov](mailto:h-mpc@legis.la.gov) and received prior to noon on Wednesday, May 11, 2022, will be distributed to the committee members prior to the meeting.**

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.