

AGENDA**House Committee on Appropriations**

Monday, May 16, 2022

Committee Room 5

9:30 a.m.

Chairman: Jerome "Zee" Zeringue  
 Vice Chairman: Francis C. Thompson

Staff: Dazia Briscoe, committee administrative assistant  
 Stephanie Little, attorney

## I. CALL TO ORDER

## II. ROLL CALL

## III. BUSINESS

_____	<b>HB 394</b>	<b>STAGNI</b>	<b>REGISTRARS OF VOTERS</b> Provides relative to the salaries of registrars of voters and their chief deputies and confidential assistants
_____	<b>HB 412</b>	<b>GOUDEAU</b>	<b>UNEMPLOYMENT COMP</b> Provides relative to the verification of attendance at employment interviews
_____	<b>HB 499</b>	<b>AMEDEE</b>	<b>FUNDS/FUNDING</b> Creates a fund for the purpose of funding tuition exemptions and reduction of textbook costs for persons who are age fifty-five or older
_____	<b>HB 537</b>	<b>DAVIS</b>	<b>INSURANCE/HEALTH</b> Requires health insurance coverage for infertility treatments
_____	<b>HB 756</b>	<b>SCHEXNAYDER</b>	<b>PUBLIC BLDGS/GROUNDS-ST</b> Provides relative to certain public buildings and grounds
_____	<b>HB 911</b>	<b>HUGHES</b>	<b>EDUCATION</b> Provides relative to early literacy
_____	<b>HB 968</b>	<b>PHELPS</b>	<b>HEALTH/SICKLE CELL ANEM</b> Establishes a state sickle cell disease registry
_____	<b>HCR 103</b>	<b>WRIGHT</b>	<b>FUNDS/FUNDING</b> Directs the Cash Management Review Board to consider and report on ways the state can utilize cryptocurrency
_____	<b>SB 5</b>	<b>PRICE</b>	<b>STATE EMPLOYEE RET</b> Grants a nonrecurring lump-sum supplemental payment to certain eligible retirees and beneficiaries. (2/3 - CA10s29(F)) (gov sig)

_____	<b>SB 6</b>	<b>PRICE</b>	<b>TEACHERS RETIREMENT</b> Grants a permanent benefit increase to eligible system retirees and beneficiaries. (2/3 - CA10s29(F)) (6/30/22)
_____	<b>SB 7</b>	<b>PRICE</b>	<b>STATE POLICE RETIREMENT</b> Grants a permanent benefit increase to system retirees and beneficiaries. (2/3 - CA10s29(F)) (6/30/22)
_____	<b>SB 15</b>	<b>MILLS, FRED</b>	<b>CONTRACTS</b> Provides relative to contracts for fiscal intermediary services. (8/1/22)
_____	<b>SB 16</b>	<b>MILLS, FRED</b>	<b>FUNDS/FUNDING</b> Provides relative to the Video Draw Poker Device Fund. (gov sig)
_____	<b>SB 266</b>	<b>WARD</b>	<b>FUNDS/FUNDING</b> Provides for utilization of certain monies in the Construction Subfund of the Transportation Trust Fund for federal match. (gov sig)
_____	<b>SB 277</b>	<b>CORTEZ</b>	<b>FUNDS/FUNDING</b> Creates the Megaprojects Leverage Fund. (gov sig)
_____	<b>SB 490</b>	<b>CORTEZ</b>	<b>PUBLIC BUILDINGS/GROUNDS</b> Provides for security services in the state capitol building. (gov sig)

#### IV. OTHER BUSINESS

Review and approval of request to modify the contract between the office of group benefits and Access Health, Inc., in accordance with the provisions of R.S. 42:802(D)(2).

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-app@legis.la.gov](mailto:h-app@legis.la.gov) and received prior to noon on Friday, May 13, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.