

AGENDA

**House Committee on Civil Law and Procedure**

Monday, May 16, 2022

Committee Room 4

10:00 a.m.

Chairman: Gregory A. Miller  
Vice Chairman: Michael T. Johnson

Staff: Annie Smith, attorney  
Amy Pirtle, attorney  
Megan Sanders, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 41</b>	<b>NEWELL</b>	<b>DISCRIMINATION</b> Provides relative to race and national origin discrimination in education, employment, public accommodations, and housing options
_____	<b>HB 253</b>	<b>EDMONSTON</b>	<b>DISCRIMINATION</b> Prohibits discriminatory practices on the basis of vaccination status or immunity status
_____	<b>HB 298</b>	<b>JORDAN</b>	<b>CONSTITUTION/AMENDMENT</b> (Constitutional Amendment) Prohibits slavery and involuntary servitude
_____	<b>HB 344</b>	<b>MCCORMICK</b>	<b>ABORTION</b> Prohibits the state and its political subdivisions from enforcing, administering, or cooperating with the decision and judgments of the United States Supreme Court in Roe v. Wade
_____	<b>HB 366</b>	<b>FRIEMAN</b>	<b>JUDGES</b> (Constitutional Amendment) Provides relative to the mandatory retirement age for judges
_____	<b>SB 214</b>	<b>LUNEAU</b>	<b>CIVIL PROCEDURE</b> Provides for deposition or trial testimony of out-of-state insurance claims adjusters who are licensed or registered in the state. (8/1/22)
_____	<b>SB 255</b>	<b>BARROW</b>	<b>DOMESTIC VIOLENCE</b> Provides relative to court costs and fees in domestic abuse cases. (gov sig)
_____	<b>SB 426</b>	<b>MCMATH</b>	<b>OWNERSHIP</b> Provides for the Allen Toussaint Legacy Act. (8/1/22)

_____	<b>SB 484</b>	<b>LUNEAU</b>	<b>CIVIL PROCEDURE</b> Authorizes a commercial insurer to select a forum or venue in a policy form. (8/1/22)
_____	<b>SB 489</b>	<b>JACKSON</b>	<b>FAMILY LAW</b> Provides for suspension of certain licenses for failure to comply with subpoenas, or warrants, or court orders in paternity or child support cases. (gov sig)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-clp@legis.la.gov](mailto:h-clp@legis.la.gov) and received prior to noon on Friday, May 13, 2022, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.