

AGENDA

**House Committee on Administration of Criminal Justice**

Wednesday, May 18, 2022

Committee Room 6

9:30 a.m.

Chairman: Joseph A. Marino, III  
Vice Chairman: Tony Bacala

Staff: Katie LeLeux, attorney  
Zachary Gonzalez, attorney  
Stephanie Weinman, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ SB 142	MORRIS, JAY	<b>CRIMINAL JUSTICE</b> Prohibits felony violent or sex offenders from being released under certain circumstances
_____ SB 143	MORRIS, JAY	<b>WEAPONS</b> Provides relative to the concealed carrying of firearms
_____ SB 304	CATHEY	<b>CRIME/PUNISHMENT</b> Provides relative to commutation of a prison sentence for good behavior
_____ SB 323	CLOUD	<b>JUVENILE JUSTICE</b> Provides relative to juveniles in the criminal justice system
_____ SB 335	JACKSON	<b>JUVENILE JUSTICE</b> Provides for a juvenile in a correctional facility to serve additional time when he commits an assault or battery on an employee of the facility or another juvenile in the facility or a simple or aggravated escape
_____ SB 359	JACKSON	<b>SEIZURES/SALES</b> Provides for civil forfeiture reform

IV. ANNOUNCEMENTS

V. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Tuesday, May 17, 2022, will be distributed to the committee members prior to the meeting.

NOTICE TO PUBLIC EMPLOYEES: Before providing testimony before the committee, the committee must have on file a completed Designation of Public Employee by Elected Official form which authorizes you to appear on behalf of the elected official and you must file both a Certification by Public Employee of Official Duty form and a witness card with the committee on the day you provide testimony. Refer to [https://house.louisiana.gov/H\\_Cmtes/Standing](https://house.louisiana.gov/H_Cmtes/Standing) for both forms.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.